

# City of Lula

Posted Tuesday, September 20, 2022

Date Work Session /Sept 12<sup>th</sup>, 2022/ 6:00 PM

Location Lula City Hall 6055 Main Street, Lula GA

## Agenda for Monday Sept 12<sup>th</sup>

Opening / Welcome Mayor Joe Thomas  
Pledge and Invocation

1. Minutes from previous(s) month(s) Regular Voting Council Session ,
2. Yard of the Month recipients / Fall October Halloween, and Fall Harvest Promotion!/ \$100 credit per district
3. Finance
  - a. Current Conditions
  - b. Carter Alley / Status
  - c. Establish Millage and Rollback, Banks, and Hall County/ September
  - d. GMA Health Insurance Premium Notice effective January 2023/ 8 % Increase / Status
4. Water Sewer Current Conditions /
  - a. Sewer Line “ I” Construction Status Belton Bridge Well Development
  - b. McLeod Street Lift Station, Repair and Replacement
  - c. Mtn View Lift Station/ Pump #1 under repair
5. **Lula Family Fun Day**, This Sunday Sept 18<sup>th</sup>, at the DEPOT 2 pm till 5 pm
6. Lula Bellton Historical Society, **Lula Fall Festival** request for Sponsorship / Funding
7. Proposed Rezoning in unincorporated Hall County (DRI for Inland 365 Business Center / Submitted to county raising concerns as proposed.), the community is encouraged to attend the following rezoning hearings with Hall County Government below.
  - a. Hall County’s Planning Commission will hear this request at 5:15 on Monday, September 19, 2022, in the 2<sup>nd</sup> Floor Meeting Room, Hall Government Center, 2875 Browns Bridge Road, Gainesville, GA 30504, and make a recommendation to the Board of Commissioners for its approval or denial.
  - b. The Board of Commissioners will then hold a public hearing for the final determination of the request at the meeting scheduled for 6:00 p.m. on Thursday, October 27, 2022, at the same location.
8. Proposed Beer and Wine License by the drink “ **Los Arcos Mexican Resturant’ 6031 Main Street Lula GA**, under review by City Attorney
9. Request from Liberty Baptist Church Liberty Baptist for Use and waver of fees, Rafe banks park and wellness park for a free “fall festival” like event for our community. Saturday Oct 22 from 11 -4 PM
10. New Rezoning Request 5035 Cornelia HWY (365) Current Zoning Ag request to M-1 Light Industrial, to Planning Commission OCT 4<sup>th</sup> and the Council Oct 17<sup>th</sup> in Public Hearings
11. **6232 Athens St. 202.22 Acres** , Proposed Annexation and Rezoning from County Ag to Planned Residential Development
  - i. Application of a DRI “Development of Regional Impact” Study, this proposed development, completed.
  - ii. New Developer Comments/ Conditions / received Sept 8<sup>th</sup>
  - iii. Planning Commission /Recommendation
  - iv. Council Consideration/ Public Hearing Sept 19<sup>th</sup> ,7 PM Lula City Hall

- v. Staff Recommendation in development.
- 12. Personnel
- 13. Lula Bellton Historical Society Meeting the fourth Monday of the Month Sept 22nd) at the DEPOT 7 PM, at the DEPOT all are invited.
- 14. Reminder City Council Special Election Tuesday Nov 8<sup>th</sup> coincides with the Nov. General Election .
- 15. Lula Ladies Meeting Lula DEPOT Lunch or Dinner Sept 28<sup>th</sup> ,Noon and 6:30
- 16. Movies in the Park Friday Sept 30<sup>th</sup> Lula DEPOT Showing "BIG RED DOG"
- 17. Lula Fall Festival, Oct 1<sup>st</sup> and 2<sup>nd</sup> brought to you by the Lula Belton Historical Society
- 18. Public Safety Meeting scheduled for Thursday Sept. 15<sup>th</sup>
- 19. Planning and Zoning Committee Schedule meeting

Citizen Comments  
Council Comments

**This is a preliminary look at what we anticipate will be under consideration of the Council. Some items are strictly for discussion only and keeping the council informed of current conditions and will not be placed on the regular agenda. The Agenda for the Regular Monthly Meeting of the Council being the third Monday of every month will be published by noon the Friday prior to the meeting date. All requests to be placed on the regular agenda should come in writing (forms available) a week in advance and should encompass all supporting documents in advance of the work session.**